

## ADULT & YOUTH SOLO ENTRY FORM



**ENTRY DEADLINE: JUNE 1, 2024** 

## ATTENTION! NEW DATES THIS YEAR! NOW JUNE 25 - 30, 2024

LEADER:	NDCA#:	PRO	) <b>am</b> (	] Mixed Am Teacher $[$	)	PLEASE 🗸 ONE
FOLLOWER:	NDCA#:	PRO	) <b>am</b> (	)Mixed Am Teacher(	)	PLEASE 🗸 ONE
STUDIO NAME:		1 - 3 - 1 - 3 i i i i i i i i i i i i i				
ADDRESS / CITY / ST / ZIP/ COUNTRY:						
LEADER PHONE:	LEADER EMAIL:					

FOLLOWER PHONE: \_\_\_\_\_\_ FOLLOWER EMAIL: \_\_\_\_\_

## SOLOS

(Please Circle Age): A1(18-35); A2(36-50); B1(51-60); B2(61-70); C1(71-80); C2(81-90); D(91+);

PT1(UN 10); PT2(10-11); JNR1(12-13); JNR2(14-15); YTH(16-18)

(Please Circle OR 🗸 Level): Bronze\_\_\_\_Silver\_\_\_\_Gold\_\_\_\_Above Gold\_\_\_\_\_

\*Under TYPE Please indicate whether your solo is Solo, TA (Theatre Arts) or Showcase

SOLO	*TYPE	DANCE	TITLE OF ROUTINE	OTHER DANCERS
SOLO 1				
SOLO 2				
SOLO 3				

Please indicate which day you prefer to dance your solo: TUES EVE, WED, FRI or SAT (No Solos permitted on Thursday due to tight schedule.)

Example: 1st choice <u>Wed</u> 2nd choice <u>Tues</u> 3rd choice Fri 4th choice X

Solo 1: 1st choice	_ 2nd choice	3rd choice	4th choice	

Solo 2: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_ 4th choice \_\_\_\_\_

Solo 3: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_ 4th choice \_\_\_\_\_

Solos are limited to 2 1/2 minutes. Music must be on USB drive. Solo judging is on impression.

Students will receive scores and comments.

**Recognized by the National Dance Council of America** 

ORGANIZER: MICHAEL CHAPMAN

PLEASE MAKE \*\*CHECKS PAYABLE TO: MILLENNIUM DANCESPORT 4905 34th St. S., St. Petersburg, FL 33711

\*\*Early Bird Deadline is May 20, 2024. Payments for Early Bird Discount is May 24, 2024. No personal checks after June 1, 2024. Cashier's Check or Money order only.

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